

12-18-01

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12/14/01

JC984 U.S. PTO

# PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.  
P02620

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Laurence J. Cull

For: **TURBINE DRIVEN VITRECTOMY CUTTER**

J1002 U.S. PTO  
10/017561  
12/14/01

Enclosed are:

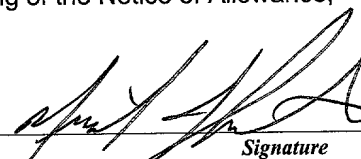
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL246639926US**
- ☒ 2 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Postcard and Assignment**

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	7	- 20 =	0	x \$18.00	\$0.00
<b>Indep. Claims</b>	1	- 3 =	0	x \$80.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input checked="" type="checkbox"/>					\$270.00
<b>BASIC FEE</b>					\$710.00
<b>TOTAL FILING FEE</b>					\$980.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1425** as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of **\$980.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **December 14, 2001**

  
Signature  
**Michael L. Smith, Reg. No. 35,685**  
**Bausch & Lomb Inc.**  
**One Bausch & Lomb Place**  
**Rochester NY 14604-2701**

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Laurence J. Cull**

Docket No.

**P02620**Serial No.  
To be AssignedFiling Date  
To be AssignedExaminer  
To be AssignedGroup Art Unit  
To be AssignedInvention: **TURBINE DRIVEN VITRECTOMY CUTTER**

I hereby certify that the following correspondence:

**Patent Application Transmittal Letter***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**December 14, 2001***(Date)***Carla S. Young***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL246639926US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

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Patent Application with Abstract (9 pgs.)

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Recordation Cover Form PTO-1595 with Assignment

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**Declaration and Power of Attorney (signed)***(Identify type of correspondence)*

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**Informal Drawings (2 pgs.)***(Identify type of correspondence)*

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**Information Disclosure Citation Form PTO-1449 with Cited References***(Identify type of correspondence)*

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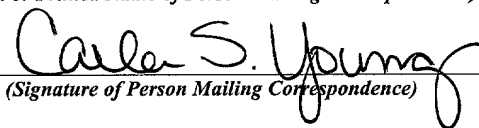
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